



Kitaab at-Towheed

by Shaykh Muhammad ibn ‘Abdil-Wahhaab

Chapter:

**What is Mentioned About Fortune
Tellers (Soothsayers), etc.**

The First Hadeeth

Chapter: Fortune Tellers, Soothsayers, etc.

((مَنْ أَتَى عَرَّافًا فَسَأَلَهُ عَنْ شَيْءٍ
لَمْ تُقْبَلْ لَهُ صَلَاةٌ أَرْبَعِينَ يَوْمًا))

“Whoever goes to a fortune teller
and asks him about something
shall not have a prayer accepted for 40 days.”

The Second Hadeeth (a)

Chapter: Fortune Tellers, Soothsayers, etc.

((مَنْ أَتَى كَاهِنًا فَصَدَّقَهُ بِمَا يَقُولُ...
فَقَدْ بَرِيَ مِمَّا أَنْزَلَ عَلَى مُحَمَّدٍ))

“Whoever goes to a fortune teller
and believes what he says...
...is free of what has been sent down
upon Muhammad.”

The Second Hadeeth (b)

Chapter: Fortune Tellers, Soothsayers, etc.

((مَنْ أَتَى عَرَّافًا أَوْ كَاهِنًا فَصَدَّقَهُ فِي مَا يَقُولُ
فَقَدْ كَفَرَ بِمَا أُنزِلَ عَلَى مُحَمَّدٍ))

“Whoever goes to a soothsayer or a fortune teller and believes what he says has surely disbelieved in what has been sent down upon Muhammad.”

The Third Hadeeth

Chapter: Fortune Tellers, Soothsayers, etc.

((لَيْسَ مِنَّا مَنْ تَطَيَّرَ أَوْ تُطَيِّرَ لَهُ، أَوْ تَكَهَّنَ أَوْ تُكُهَّنَ لَهُ،
أَوْ سَحَرَ أَوْ سُحِرَ لَهُ، [وَمَنْ عَقَدَ عُقْدَةً] وَمَنْ أَتَى كَاهِنًا
فَصَدَّقَهُ بِمَا يَقُولُ فَقَدْ كَفَرَ بِمَا أَنْزَلَ عَلَى مُحَمَّدٍ))

“Such a person is not from us who believes in omens or has omens drawn for him, or the fortune teller or the one who has his fortune told, or the magician or the one who has magic done for him. Whoever ties a knot (of magic) or goes to a fortune teller and believes what he says has clearly disbelieved in what was sent down upon Muhammad.”

Benefit: Terminology

Chapter: Fortune Tellers, Soothsayers, etc.

Fortune teller, soothsayer, palmist, astrologist, wizard, prophet, oracle, medium, augur, channeller, diviner, clairvoyant, seer, visionary, reader (tarot cards, tea leafs, minds, palms, etc.), dream interpreter, psychic, mentalist, horoscopist, telepathist, spiritualist...

كَاهِنٌ – كَاهِنَاتٌ – عَارِفٌ

عَرَّافٌ – مُنَجِّمٌ – رَمَّالٌ