



Kitaab at-Towheed

by Shaykh Muhammad ibn ‘Abdil-Wahhaab

Chapter:

**What is Mentioned About
Belief in Omens**

The First Verse

Chapter: What is Mentioned About Omens

(أَلَا إِنَّمَا طَائِرُهُمْ عِنْدَ اللَّهِ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ)

(Nay, Their omen was merely (decreed) by Allaah, yet most of them know not.)

The Second Verse

Chapter: What is Mentioned About Omens

(قَالُوا طَائِرُكُمْ مَعَكُمْ
أَئِنَّ ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ)

(They responded: Your omens are but upon yourselves! Just because you were reminded?! Rather, you are people who go to excesses!)

The First Hadeeth

Chapter: What is Mentioned About Omens

((لَا عَدْوَى وَلَا طَيْرَةَ وَلَا هَامَةَ وَلَا صَفَرَ))

[((وَلَا نَوْءَ وَلَا غُؤْلَ))]

(There are no communicable diseases (outside of the Qadr of Allaah), nor are there any true omens, owl-related, Safar-related (or otherwise).

[Nor is astrology allowed,
and there are no harmful ghosts.])

The Second Hadeeth

Chapter: What is Mentioned About Omens

((لَا عَدْوَى وَلَا طَيْرَةَ، وَيُعْجِبُنِي الْفَأْلُ))
وَمَا الْفَأْلُ؟ ((الْكَلِمَةُ الطَّيِّبَةُ))

((There are no communicable diseases (outside of the Qadr of Allaah), nor are there any true omens. However, I like al-Fa'l.)) What is al-Fa'l? ((It is a good word.))

The Third Hadeeth

Chapter: What is Mentioned About Omens

((أَحْسَنُهَا الْفَأْلُ، وَلَا تَرُدُّ مُسْلِمًا، فَإِذَا رَأَى أَحَدُكُمْ مَا
يَكْرَهُ فَلْيَقُلْ: اللَّهُمَّ لَا يَأْتِي بِالْحَسَنَاتِ إِلَّا أَنْتَ، وَلَا يَدْفَعُ
السَّيِّئَاتِ إِلَّا أَنْتَ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ))

((The best of it (omens) is al-Fa'l, (so) do not prevent Muslims from their goals. If one of you encounters something he dislikes, he should say: O Allaah! No one brings good things other than You, and no one prevents evil other than you, and there is no ability or power except through You.))

The Fourth Hadeeth

Chapter: What is Mentioned About Omens

((الطَّيْرَةُ شِرْكٌ، الطَّيْرَةُ شِرْكٌ،
وَمَا مِنَّا إِلَّا، وَلَكِنَّ اللَّهَ يُذْهِبُهُ بِالتَّوَكُّلِ))

((Omens are shirk! Omens are shirk!
While none of us are free of it, it is Allaah that
repels them through (our) tawakkul.))

The Fifth Hadeeth

Chapter: What is Mentioned About Omens

((مَنْ رَدَّتْهُ الطَّيْرَةُ عَنْ حَاجَتِهِ فَقَدْ أَشْرَكَ))

وَمَا كَفَّارَةُ ذَلِكَ؟

((أَنْ تَقُولَ: اللَّهُمَّ لَا خَيْرَ إِلَّا خَيْرُكَ،

وَلَا طَيْرَ إِلَّا طَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ.))

((Whoever has an omen turn them back from their needs has committed shirk!)) What is the expiation for that? ((That you say: O Allaah! There is no good other than Your good, and no omen other than Your signs, and no deity worthy of worship other than You!))

The Sixth Hadeeth

Chapter: What is Mentioned About Omens

((إِنَّمَا الطَّيْرَةُ مَا أَمْضَاكَ أَوْ رَدَّكَ))

((True belief in omens is when they cause you to proceed or turn you back.))