

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Methodology of the Prophets in Calling to Allāh

Manhaj al-Anbiyā' fi al-Da'wah il-Allāh

**Based on the book *The Methodology of the Prophets in Calling to Allāh.*
*That is the Way of Wisdom and Intelligence.***

By Shaykh Rabī' ibn Hādī al-Madkhalī (hafīzahullāh)

Calling to Allāh is not reached except through beneficial knowledge, righteous action, deep understanding and careful following of the way of the Prophets in calling to Allāh. In this lecture, Shaykh Rabī' explains the important points of the methodology of the Prophets in their call to Allāh.

TROID
دعوة
.ca

The Methodology of the Prophets in Calling to Allāh

From the main points:

- The reason behind the creation of mankind is to worship Allāh alone.

- Allāh raised mankind in status and subdued the heavens and earth for mankind, so they would be aided in order to fulfill His worship.

- Allāh created mankind upon fitrah and gave them intellects to comply to His orders.

- Allāh warned mankind, if they belie the Messengers, (by not following them, disbelieving in them and that which they came with) He would punish them with a severe punishment.

- from the previous Messengers, the people of Nūh (‘alayhi al-salām) disbelieved in him. Allāh destroyed them by the great flood.

- the people of Hūd were destroyed by a fierce wind when they disobeyed Allāh

- the people of Šālih disbelieved in him, so Allāh punished them with the great Shout

- Allāh destroyed Fir‘awn when he belied Mūsá

- The message of these chosen people, the Messengers, contained everything good and warned against every evil. It contained within it that which would make mankind happy in this life and the Hereafter.

- All the Messengers realized the importance behind this call.

- The Prophet (ṣallallāhu ‘alayhi wa sallam) warned of many trials along this path, each one making the previous one less trifling.

- When facing trials and tribulations, īmān and belief in Allāh needs to be preserved; remaining steadfast upon that until the Last Day.

- When facing trials and tribulations we need to:

- deal with the people in a way that you would love to be treated

- order the good and forbid the evil

- remain loyal to a pledge of allegiance to an Imam, which is based on the Book of Allāh and the Sunnah of the Prophet (ṣallallāhu ‘alayhi wa sallam)

- The Prophet (ṣallallāhu ‘alayhi wa sallam) came with the best message and fulfilled it in the best way. There is no good except that he called to it. There is no evil except that he warned against it.

- The principles which prophethood were based:

- Tawhīd

- Prophethood

- Hereafter

- All the Prophets came with these three principles.

- The Qur’ān has given great importance to these three principles.

- All of the Books came with these three principles and they all began with the Tawhīd of Allāh.

- The most important of these three principles is tawhīd.

- The Qur’ān comprises of Tawhīd al-Rubūbiyyah (the Oneness of Allāh with regards to His Lordship), Tawhīd al-‘Ulūhiyyah (the Oneness of Allāh with regards to His Right to be worshipped alone) and Tawhīd al-Asmā’ wa-al-Sifāt (the Oneness of Allāh with regards to His Names and Attributes).

- All the Prophets came with lā ilāha illa Allāh.

- Prayer, fasting, zakāt and hajj are all from the rights and completion of tawhīd. Staying away from the harām acts falls under the rights of tawhīd.

- From the matters that are concentrated upon in the Qur’ān is that Allāh blessed the People of Tawhīd and He destroyed their enemies.

- The Prophets, Ibrāhīm, Hūd, Nūh and Šālih were saved from the

wrath and anger of Allāh. They are mentioned with a beautiful mention befitting to them.

- Allāh mentions the severe punishment for the enemies of the Prophets. He mentioned the destruction of the people who disobeyed the Prophets, sending down different kinds of punishment against them.

- The Messengers were ordered with the same message - worship Allāh alone.

- Allāh does not punish His slaves in this world or in the Hereafter except after the proof has been established.

- Allāh gave mankind fitrah and ‘aql (natural disposition and intelligence) in order to explain the message to them.

- The Prophets’ message was: worship Allāh and stay away from false gods.

- Some people were guided by the Prophets, while other people turned away and were proud.

- The people who disbelieved in the Prophets did not deserve the guidance.

- The da‘wah of tawhīd brings all the nations together.

- All the Prophets have a single ‘aqīdah and methodology. The legislation may differ from one to another, due to the Wisdom of Allāh.

Truly, this, your Ummah [religion] is one religion, and I am your Lord, therefore worship Me (Alone).

[Sūrah Al-Anbiyā’ (21):92]

Narrated Abū Hurayrah (radī allāhu ‘anhu)

“Prophets are brothers in faith, having different mothers. Their religion is, however, one.”

[Taken from www.sahihmuslim.com
The Book of Virtuous Qualities (#5836)]